

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Spring Dales Academy Bhangarpar
2	AFFILIATION NO.(IF APPLICABLE)	230258
3	SCHOOL CODE (IF APPLICABLE)	35512
4	COMPLETE ADDRESS WITH PIN CODE	Hospital Road, Bhangarpar Part -I, P/O. Bhangarpar, P/S. Borkhola, Cachar, Assam, Cachar, Assam-788817
5	PRINCIPAL NAME	SUDEEPA ROY
6	PRINCIPAL QUALIFICATION	MA., B.Ed.
7	SCHOOL EMAIL ID	35512@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9101175545

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.springdalesacademy.co.in/cbse/AFFILIATION%20GRANT%20LETTER.pdf">https://www.springdalesacademy.co.in/cbse/AFFILIATION%20GRANT%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.springdalesacademy.co.in/cbse/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">https://www.springdalesacademy.co.in/cbse/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.springdalesacademy.co.in/cbse/NOC%20OF%20STATE%20GOVT.pdf">https://www.springdalesacademy.co.in/cbse/NOC%20OF%20STATE%20GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.springdalesacademy.co.in/cbse/RECOGNITION%20CERTIFICATE%20PERMISSION.pdf">https://www.springdalesacademy.co.in/cbse/RECOGNITION%20CERTIFICATE%20PERMISSION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.springdalesacademy.co.in/cbse/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.springdalesacademy.co.in/cbse/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.springdalesacademy.co.in/cbse/NOC%20FIRE%20&amp;%20EMERGENCY%20SERVICES.pdf">https://www.springdalesacademy.co.in/cbse/NOC%20FIRE%20&amp;%20EMERGENCY%20SERVICES.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.springdalesacademy.co.in/cbse/DEO%20CERTIFICATE.pdf">https://www.springdalesacademy.co.in/cbse/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.springdalesacademy.co.in/cbse/WATER%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf">https://www.springdalesacademy.co.in/cbse/WATER%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.springdalesacademy.co.in/cbse/FEE%20STRUCTURE.pdf">https://www.springdalesacademy.co.in/cbse/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.springdalesacademy.co.in/cbse/ACADEMIC%20CALENDAR%202022-23.pdf">https://www.springdalesacademy.co.in/cbse/ACADEMIC%20CALENDAR%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.springdalesacademy.co.in/cbse/LIST%20OF%20SMC.pdf">https://www.springdalesacademy.co.in/cbse/LIST%20OF%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.springdalesacademy.co.in/cbse/PARENT%20TEACHERS%20ASSOCIATION%20PTA.pdf">https://www.springdalesacademy.co.in/cbse/PARENT%20TEACHERS%20ASSOCIATION%20PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUDEEPA ROY
2	TOTAL NO. OF TEACHERS	66
	PGT	22
	TGT	17
	PRT	18
3	TEACHERS SECTION RATIO	2.77
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9639.24
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 378
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZEkYaxydgHY">https://youtu.be/ZEkYaxydgHY</a>